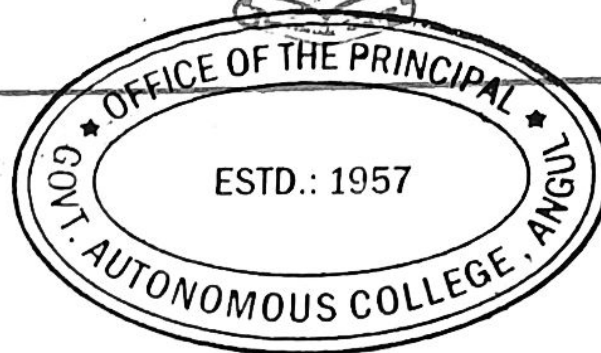


*Principal*

GOVERNMENT AUTONOMOUS COLLEGE, ANGUL  
A.U.P. : Hakimpada, Dist. : Angul  
State : Odisha, Pin - 759143



Office Phone : 06764-230342  
Email-principalgaca@gmail.com  
Website-www.gaca.nic.in



Ref. No.....

Date.....

**DECLARATION**

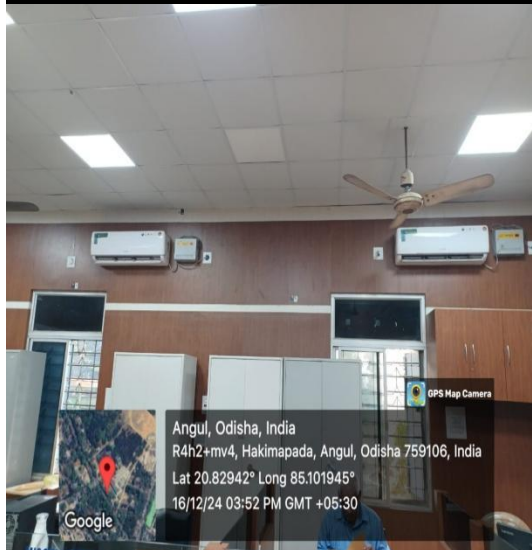
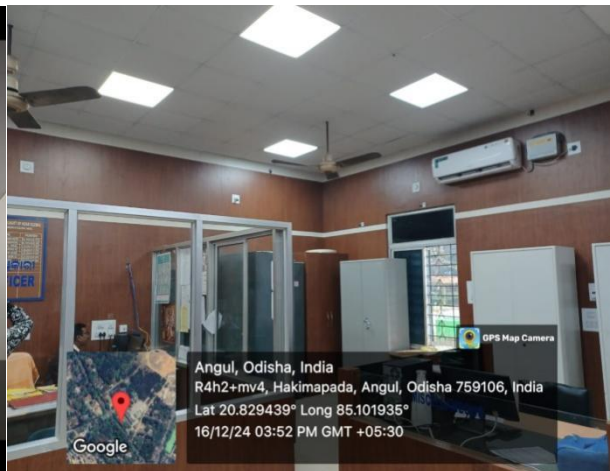
It is hereby declared that this HEI has no permission from the government /electricity authority for connecting to the grid.

*M2*  
*21.12.24*  
*M 109*  
Administrative Bursar

*[Signature]*  
Principal *11.12.24*

**Principal**  
**Govt. Auto. College, Angul**

## 7.1.2 Facilities For Alternative Sources Of Energy & Energy Conservation Measures

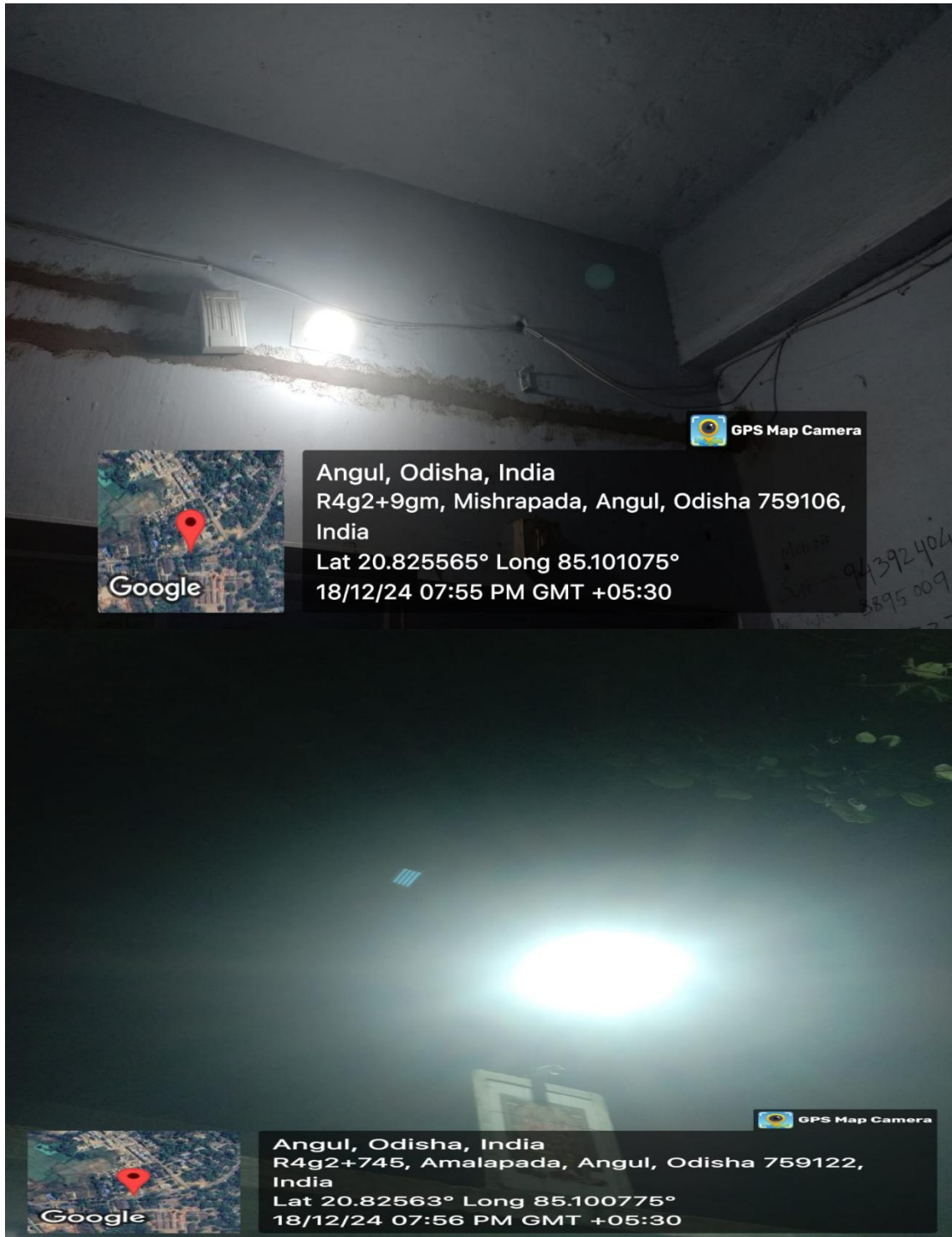


**Energy Efficient LED Bulbs at Principal's chamber, office room & IQAC Cell.**

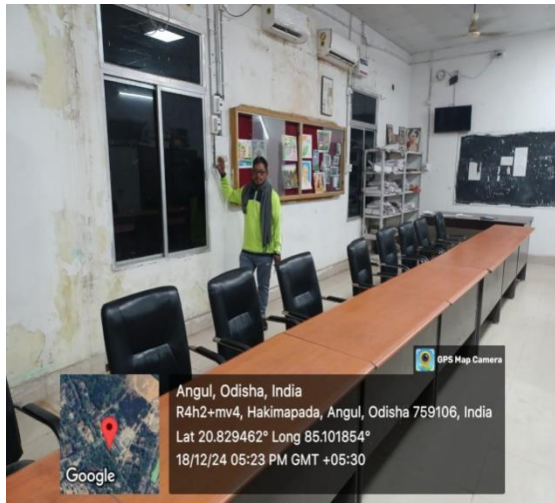


Angul, Odisha, India  
R4h2+mv4, Hakimapada, Angul, Odisha 759106, India  
Lat 20.829474° Long 85.101876°  
18/12/24 05:20 PM GMT +05:30

**Use of LED bulbs at Staff Common Room and Exam section 7.1.2**



**LED bulbs in Hostel campus**



**AWARENESS FOR STAFFS AND STUDENTS FOR CONSERVING ENERGY**

**BILL OF SUPPLY (Composition)**

# M/s. SURPRISE ELECTRICALS

Kalinga Market, Near Divyajyoti Talkies  
 Hari Mahuri Chhak, Room No. - 30, Angul - 759122 (Odisha-21)  
 GSTIN : 21AHCPP4777G1ZC

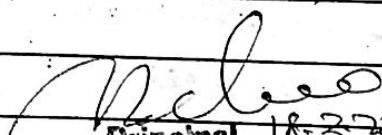
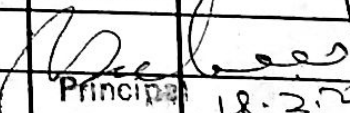
No. 07  
 166/11.03 202

Serial No. **521**.....


Date of Issue : **11.03.20**

Name of the Recipient ..... **PRINCIPAL, GOVT. COLLEGE,**

Address : ..... **Angul**

SL. No.	HSN Code/ AC Code	DESCRIPTION	QTY.	RATE	AMOUNT
1	252	LED Bulb (7W)	15	90.00	1350
2	230	LED Tube Light (5ft)	5	325	1625
3	132	5ft in Sided	1	25	25
<p>Passed for payment Rs. <b>3000/-</b>                      Rupees <b>Three thousand only</b></p> <p align="center">                       Principal 18-3-20                      Govt. College (Auto.), Angul                 </p> <p align="right"> <b>CANCELLED</b>                        Principal 18-3-20                      Govt. College, Angul                 </p>					

Total Invoice Value (In Words) **Three thousand only**

**TOTAL 3000/-**  
 Signature:   
 For SURPRISE ELECTRICALS

**BILL**

**SUBHA LAXMI ELECTRICALS & ST**

HATA CHHAK, ANGUL, MOB.: 977809430  
 Deals In : All kinds of Electrical Goods, Steel Items, Sales & :

Date: 14.01.2020 No. 41

Name: The Principal

Address: Govt. College (Auto) Angul

Sl. No.	Particulars	Qty	Rate	Amo Rs.
1	Repairing of A.C. & filling of Gas P-63			2000
2	L.E.D Bulbs 9 Watts	10	30	300
3	C.S.R P-64			300
<b>TOTAL</b>				<b>3300</b>

Passed for payment Rs. 3300/2  
 Rupees: Three thousand three hundred only

*[Signature]*  
 Principal  
 Govt. College (Auto) Angul

**CANCELLED**  
*[Signature]*  
 Principal  
 Govt. College, Angul

For SUBHA LAXMI ELECTRICALS & STEEL