

Index No.



GOVT. AUTONOMOUS COLLEGE, ANGUL

Application Form

Academic Session

For 5 yrs Integrated Law B.Sc. IT MCA MBA in Agribusiness

- 1. Applicant's Name:
- 2. Father's Name:
- 3. Father's Occupation:
- 4. Mother's Name:
- 5. Mother's Occupation:
- 6. Guardian's Name:

Affix your attested
(on the front) recent
colour passport size
photograph here

7. Course applied for: B.Sc. IT 5 yrs Integrated Law MCA MBA in Agribusiness

8. Personal Details:

Blood Group	Sex	Religion	Date of Birth			Nationality	Mother Tongue
			Date	Month	Year		

9. Address:

Correspondence Address	Permanent Address
.....
.....
.....
Phone / WhatsApp No.	Phone / WhatsApp No.

10. Reservation Details:
- A. Category
- | | | | | | | | | | |
|----|--------------------------|----|--------------------------|-----|--------------------------|------|--------------------------|---------|--------------------------|
| ST | <input type="checkbox"/> | SC | <input type="checkbox"/> | OBC | <input type="checkbox"/> | SEBC | <input type="checkbox"/> | General | <input type="checkbox"/> |
|----|--------------------------|----|--------------------------|-----|--------------------------|------|--------------------------|---------|--------------------------|
- Caste Barcode
- B. Person with Disability
- C. Ex-Service
- | | | | |
|---------------------------|--------------------------|---------------------|--------------------------|
| Service Defense Personnel | <input type="checkbox"/> | Children of Martyrs | <input type="checkbox"/> |
|---------------------------|--------------------------|---------------------|--------------------------|
- Woman Commander

Type

11. **PH / OH Information:**

A. Nature of Disability		B. % of Disability	
C. Type of Disability			

12. **Weightage Deails**

A. **NCC**

NCC		NCC-B		Certificate	Camp / Course / Activities
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B. **NSS Camp**

International Level		National Level		State Level		Best NSS Volunteer Award	
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C. **Rovers & Rangers**

President Recognition		Rajya Purskar	
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D. **Sports & Games**

International Level		National Level		State Level	
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13. **Academic Information (from H.S.C. Onwards):**

Examination	Name of the Board (CBSE / ICSE / HSE / University)	Year of Passing	Exam Type (Annual / Compartmental)	Total Marks	Marks Secured	Percentage of Marks	Roll Number
HSC							
+2							
+3 / Equivalent							

UNDERTAKING

I do hereby agree to abide by the rules of the College. In the event of any disobedience of the rules as laid down by the Govt. or any authority empowered by them in this regard or should my conduct in the college be found not satisfactory, my name will automatically be removed from the College register. I further state that information furnished by me in this application is true and correct and any information furnished by me if found incorrect will render me liable for penal proceedings.

I further undertake that I will not be involved in any ragging activities in the college premises. I undertake that criminal case will be lodged against me if, I indulge in any kind of ragging.

I hereby fully endorse the undertaking made by our child / ward.

Submitted by me

**Full Signature of Applicant
Parent / Guardian with Address**

Full signature of Applicant

.....
.....

Date

Place:

Aadhar No:

E-mail:

Phone No.

Index No.

ACKNOWLEDGEMENT

Name of the Applicant

Subject applied for :

Signature of Receiving Official